WRITTEN STATEMENT OF A KEY DECISION CABINET

| ITEM: | HOUSING RELATED SUPPORT SERVICE - SHYPP CONTRACT (SUPPORTED HOUSING FOR YOUNG PEOPLE PROJECT) | |
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| Members Present: | Councillors: AW Johnson (Leader), J Lester, PM Morgan (Deputy Leader), GJ Powell, PD Price, P Rone. | |
| Date of Decision: | 14 April 2016 | |
| Exempt: | No | |
| Confidential | No | |
| This is a key decision because it is like working in an area comprising one or m | ely to be significant in terms of its effect on communities living or ore wards in the county. | |
| | n Part 3, Section 9 (Publicity in connection with key decisions) of angements) (Meetings and Access to Information) (England) | |
| Urgency/Special Urgency: | No | |
| (As defined in Constitution) | | |
| Purpose: | To confirm future delivery arrangements for the young persons' housing related support services contract, currently delivered by SHYPP (Supported Housing for Young Persons Project), part of West Mercia Housing Group. | |
| Decision: | THAT: having reviewed the proposal (appendix 2) submitted by SHYPP, and having regard to the reasons (set out a paragraphs 10 and 11 of the report below) for implementing an approach which differs from that proposal, the original decision be confirmed as: | |
| | (a) the accommodation based support element of the contract is remodelled with a proportion of the service financed through exempt rents to maintain the existing service level from 1 April 2016; | |
| | (b) a three month transitional period is allowed from 1 April to 30 June 2016 to support the financial change to the accommodation based support element; | |
| | (c) a 12 month transitional period is allowed from 1 April 2016 to 31 March 2017 to support the de- commissioning of the floating support element; and | |
| | (d) funding of £78,331 be made available to support the transition periods in recommendations b) and c) above. | |
| Reasons for the Decision: | To respond to the recommendation of the health and social care overview and scrutiny committee. | |

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| Options Considered: | To agree in full to the proposal submitted by SHYPP; this option is not recommended as the council has reached a negotiated position with SHYPP for 16/17. |
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| Conflict of Interest ■ (See below): | |
| Date the key decision is due to take effect: | 20 April 2016 |

| COUNCILLOR AW JOHNSON | Date: 14 April 2016 |
|-----------------------|---------------------|
| LEADER OF THE COUNCIL | |

a record of any conflict of interest declared by any executive member who is consulted by the member which relates to the decision;

And

■ in respect of any declared conflict of interest, a note of dispensation granted by the relevant local authority's head of paid service.